

## 108 Names of Shrī Ānandamayī Mā

Om Mā Ānandamayī Shrī Mātre Mā Namastasye Namastasye Namastasye Namō Namaha

Translation: Om Mother, Revered Anandamayi Ma, Supreme Mother encompassing both female and male forms, we greet you, we greet you, we greet you, we call out to you.

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| 1) Shrī Mātre     | Supreme Mother encompassing both female and male forms |
| 2) Hridayavasini  | She who resides in the heart                           |
| 3) Sanātani       | The Eternal one  |
| 4) Ānandamayī     | Bliss permeated  |
| 5) Bhuvana Ujjāla | One who illuminates the universe                       |
| 6) Jananī         | She who gives birth                                    |
| 7) Shūddhya       | Pure   |
| 8) Nirmala        | Without karmic limitation                              |
| 9) Punyavistārinī | She who spreads virtue all around                      |
| 10) Rajrajeshwari | Queen of queens  |
| 11) Swāhā         | The essence of devotional offering                     |
| 12) Swadhā        | The essence of offerings to the ancestors              |
| 13) Gourī         | Fair complexioned                                      |
| 14) Pranavarūpinī | The manifest form of OM                                |
| 15) Saumya        | Pleasing   |
| 16) Saumyatāra    | Pleasing to a higher degree                            |
| 17) Satya         | Supreme Reality  |

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| 18) Manohara           | One who steals the mind                                     |
| 19) Pūrna              | Fullness itself   |
| 20) Parātpara          | Superior to the superior                                    |
| 21) Ravishashi Kundala | Wearing the Sun and Moon as Her earrings                    |
| 22) Mahāvyaoma Kuntala | Having the vast expanse of the sky as Her hair              |
| 23) Viswarūpinī        | Assuming all forms in the universe                          |
| 24) Aishwarya Bhātima  | Splendor of riches  |
| 25) Mādhurya Pratimā   | Image of sweetness  |
| 26) Mahimā Mandita     | Possessing the greatness/divine power of Yogis              |
| 27) Rāma               | Avatar of Lord Vishnu                                       |
| 28) Manorama           | Pleasing (to) the mind                                      |
| 29) Shānti             | Peace itself  |
| 30) Shānta             | Peaceful; composed  |
| 31) Kshamā             | Forgiveness itself  |
| 32) Sarva Devamayī     | Full of all gods  |
| 33) Sarva Devimayī     | Full of all goddesses                                       |
| 34) Sukhadāyini        | One who gives happiness                                     |
| 35) Varadāyini         | One who gives boons   |
| 36) Bhaktidāyini       | One who provides devotional mentality                       |
| 37) Jñānadāyini        | One who gives wisdom  |
| 38) Kaivalya Dāyini    | One who gives emancipation                                  |
| 39) Vishwa Prasavinī   | One who gives birth to the universe                         |
| 40) Vishwa Pālīni      | One who looks after / sustains the universe                 |
| 41) Vishwa Samhārini   | One who destroys the universe                               |
| 42) Bhaktiprāna Rūpinī | Takes the form of the life force of the devotees            |
| 43) Mūrtimati          | Who is the form to be worshipped (the murti – image of God) |

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| 44) Kripa              | Grace itself  |
| 45) Triloka Tarinī     | Rescuer of the three worlds : heaven, earth and nether region |
| 46) Kārya Kārana Bhūta | Karya = Actions, Karan = Cause, Bhuta = Inner Principle       |
| 47) Bhedabhedatita     | Beyond differentiation and non-differentiation                |
| 48) Parama             | The ultimate  |
| 49) Paramadeva         | The ultimate God  |
| 50) Vidyā              | Wisdom itself   |
| 51) Vinodinī           | Gratifier   |
| 52) Yogījana Ranjinī   | Playmate of Yogis   |
| 53) Bhāvabhayabhanjinī | Dispeller of worldly fear                                     |
| 54) Mantra Bijātmika   | Essence of seed mantras                                       |
| 55) Veda Prakāshika    | Revealer of the vedas   |
| 56) Nikhila Vyāpika    | Pervader / encompassing the universe                          |
| 57) Saguna             | One with qualities / attributes                               |
| 58) Sarūpa             | One with definite form  |
| 59) Nirguna            | One with no attributes  |
| 60) Nīrūpa             | One with no form  |
| 61) Mahabhāva          | The great feeling / disposition of the Lord                   |
| 62) Nirantara          | Ever present  |
| 63) Gunamādhurī        | Sweetness itself  |
| 64) Parā               | The ultimate reality  |
| 65) Pūrṇabrāhmane      | The fullness / totality of the Supreme Reality                |
| 66) Nārāyana           | The ultimate Lord whose abode is the human heart              |
| 67) Mahādevi           | The supreme Goddess   |
| 68) Padmanābhayā       | The lotus arising from the navel of the Lord                  |
| 69) Kālī               | A fierce form of the supreme Goddess                          |

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| 70) Bhāvatāpa Prānashini  | Bhava = attitude, Tapa = fire of austerity, Pranashini = Dispeller |
| 71) Ānandaghana Mūrtaye   | Image of concentrated Bliss  |
| 72) Shrī                  | The goddess Lakshmi / ultimate generosity                          |
| 73) Yajña Ātmikā          | The inner principle of offering/sacrifice/oblation                 |
| 74) Purānpurusha          | The ultimate Being   |
| 75) Nishkrodha            | Without anger  |
| 76) Nīrāga                | Without attachment   |
| 77) Rāgadweshā Vivarjita  | Without likes or dislikes  |
| 78) Amba                  | The mother goddess   |
| 79) Ambikā                | The mother goddess Durga   |
| 80) Jagadambikā           | World mother goddess   |
| 81) Nirdosha              | Without fault  |
| 82) Swabhāvasthita        | One who rests in the state of the Self                             |
| 83) Swakriyā              | Her actions are those of the Supreme Self                          |
| 84) Swarasamrita          | Her Self is amrita – the nectar of immortality                     |
| 85) Mokshada Duhitre      | Mokshada = name of Ma's mother, Duhitri = daughter                 |
| 86) Vipin Duhitre         | Vipin = name of Ma's father, Duhitri = daughter                    |
| 87) Varalabdha            | A gift from the Supreme Self                                       |
| 88) Prema Mūrtaye         | The image of Love  |
| 89) Bholanath Bhāryā      | Wife of Bholanath, also Shiva                                      |
| 90) Sarvaga               | One who goes all over  |
| 91) Sahaja Samādhi Dhrita | Held in natural/perpetual Samadhi                                  |
| 92) Hemkānti Vibhrati     | One who emanates a golden lustre                                   |
| 93) Bhaktananda Dāyini    | Giver of bliss to devotees   |
| 94) Sharadindūjita Smita  | One whose smile conquers the (beatitude of the) autumn Moon        |
| 95) Kalpavriksha Upamāna  | The wish fulfilling tree   |

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| 96) Sharanāgata Vatsala | Ever merciful to those who come to take refuge in Her |
| 97) Kleshapāsha Tārinī  | Liberator of fettered beings                          |
| 98) Hridkamala Virājitā | Residing in the lotus of the heart                    |
| 99) Ānanda Rūpinī       | Image of bliss  |
| 100) Ānanda Dātre       | Giver of bliss  |
| 101) Ānanda Vardhanī    | One who adds to bliss                                 |
| 102) Ānanda Dhārinī     | One who preserves bliss                               |
| 103) Sangītapriya       | One who loves song                                    |
| 104) Gururmātre         | Mother as Guru  |
| 105) Mātri Gurave       | Guru as mother  |
| 106) Tirtha Vasini      | One who resides in pilgrimage                         |
| 107) Nārāyani           | The Shakti of Narayana                                |
| 108) Mahādeva           | She who is the great Lord Herself                     |